

REF/2016/0879

**IN THE PROPERTY CHAMBER (LAND REGISTRATION)
FIRST-TIER TRIBUNAL
(TITLE NUMBER SL147821)**

MICHAEL MOORE

Applicant

-and-

**(1) ANTHONY LIGHTFOOT
(2) HELEN LIGHTFOOT**

Respondents

IMPORTANT DOCUMENTS – A

This is Important Document “A” referred to in the Applicant’s Statement of Case.



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Earth Gallery



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Tour Guide



1945

Imagery Date: 6/24/2009

52°52'48.59" N 2°23'38.28" W

GO